

**COVER PAGE**

**FEB 21 2019**

**A PUBLIC DOCUMENT**

Legal Affairs  
Department

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Richardson Cynthia Denise

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
Peralta Community College District  
Division, Board, Department, District, if applicable Your Position  
Laney College Dean of Math and Sciences

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of Alameda
- City of \_\_\_\_\_  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2018, through December 31, 2018.  
-or-  
The period covered is \_\_\_\_\_, through December 31, 2018.
- Assuming Office:** Date assumed \_\_\_\_\_
- Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_
- Leaving Office:** Date Left \_\_\_\_\_  
(Check one circle.)  
 The period covered is January 1, 2018, through the date of leaving office.  
-or-  
 The period covered is \_\_\_\_\_, through the date of leaving office.

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_**

**Schedules attached**

- Schedule A-1 - Investments** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule B - Real Property** – schedule attached
- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule D - Income – Gifts** – schedule attached
- Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-  **None - No reportable interests on any schedule**

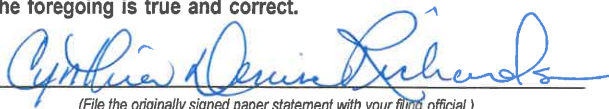
**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
900 Fallon Street Oakland CA 94806  
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS  
( 510 ) 464-3224 drichardson@peralta.edu

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/20/19  
(month, day, year)

Signature   
(File the originally signed paper statement with your filing official.)

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Richardson Cynthia Denise

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Peralta Community College District

Division, Board, Department, District, if applicable

Your Position

Peralta Community College District

Vice President of Instruction - Merritt College

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

Judge, Retired Judge, Pro Tem Judge, or Court Commissioner  
(Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of Alameda

City of \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, **2020**, through  
December 31, **2020**.

**Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one circle.)

-or-  
The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through  
December 31, **2020**.

The period covered is January 1, **2020**, through the date of  
leaving office.

**Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
and office sought, if different than Part 1: \_\_\_\_\_

-or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through  
the date of leaving office.

**Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_**

**Schedules attached**

**Schedule A-1 - Investments** – schedule attached

**Schedule C - Income, Loans, & Business Positions** – schedule attached

**Schedule A-2 - Investments** – schedule attached

**Schedule D - Income – Gifts** – schedule attached

**Schedule B - Real Property** – schedule attached

**Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-  **None - No reportable interests on any schedule**

**5. Verification**

| MAILING ADDRESS<br><small>(Business or Agency Address Recommended - Public Document)</small> | STREET                  | CITY    | STATE | ZIP CODE |
|----------------------------------------------------------------------------------------------|-------------------------|---------|-------|----------|
| 12500 Campus Drive                                                                           |                         | Oakland | CA    | 94619    |
| DAYTIME TELEPHONE NUMBER                                                                     | EMAIL ADDRESS           |         |       |          |
| (510 ) 436-2411                                                                              | drichardson@peralta.edu |         |       |          |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/22/2021  
(month, day, year)

Signature Cynthia Denise Richardson  
(File the originally signed paper statement with your filing official.)



**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

Please type or print in ink.

|                      |         |          |
|----------------------|---------|----------|
| NAME OF FILER (LAST) | (FIRST) | (MIDDLE) |
| Richardson           | Cynthia | Denise   |

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
Peralta Community College District

Division, Board, Department, District, if applicable  
Merritt College

Your Position  
Vice President of Instruction

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

Multi-County \_\_\_\_\_

City of \_\_\_\_\_

Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

County of Alameda

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2022, through December 31, 2022.

-or-  
The period covered is \_\_\_\_\_, through December 31, 2022.

**Assuming Office:** Date assumed \_\_\_\_\_

**Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**Leaving Office:** Date Left \_\_\_\_\_ (Check one circle.)

The period covered is January 1, 2022, through the date of leaving office.

-or-  
 The period covered is \_\_\_\_\_, through the date of leaving office.

**4. Schedule Summary (required)**

► Total number of pages including this cover page: \_\_\_\_\_

**Schedules attached**

|                                                                                |                                                                                                          |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Schedule A-1 - Investments</b> – schedule attached | <input type="checkbox"/> <b>Schedule C - Income, Loans, &amp; Business Positions</b> – schedule attached |
| <input type="checkbox"/> <b>Schedule A-2 - Investments</b> – schedule attached | <input type="checkbox"/> <b>Schedule D - Income - Gifts</b> – schedule attached                          |
| <input type="checkbox"/> <b>Schedule B - Real Property</b> – schedule attached | <input type="checkbox"/> <b>Schedule E - Income - Gifts - Travel Payments</b> – schedule attached        |

-or-  **None - No reportable interests on any schedule**

**5. Verification**

|                                                                                      |                         |      |       |          |
|--------------------------------------------------------------------------------------|-------------------------|------|-------|----------|
| MAILING ADDRESS<br><i>(Business or Agency Address Recommended - Public Document)</i> | STREET                  | CITY | STATE | ZIP CODE |
| 12500 Campus Drive                                                                   | Oakland                 | CA   | 94619 |          |
| DAYTIME TELEPHONE NUMBER                                                             | EMAIL ADDRESS           |      |       |          |
| ( 510 ) 436-2411                                                                     | drichardson@peralta.edu |      |       |          |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4/3/2023  
(month, day, year)

Signature Cynthia Denise Richardson  
(File the originally signed paper statement with your filing official.)